Business Services

Office location - 7447 E. Indian School Road, Suite 110

Scottsdale, Az. 85251

Telephone - (480) 312-2400

Web - www.ScottsdaleAZ.gov/licenses



City of Scottsdale Mobile Food Vendor Application

| Fee(s)_ | |
|---------|-----------------|
| | |
| Mobile | Food Vendor |
| | nce to Applican |

ADOR TPT License Number

SECTION 1 (Check one)

License Number

BRM License Number

Fingerprints will be required for all controlling persons of a business. Please call 480-312-2400 to set up an appointment to **be fingerprinted**. You may submit your completed application either by email to customerservice@scottsdaleaz.gov, by mail, or at our office location.

NOTE: ACCURACY IS IMPORTANT -- PLEASE TYPE OR PRINT IN INK

SECTION 2 (Check one)

To Applicant: Check all your answers for accuracy. False or incomplete answers or omissions may result in non-acceptance, denial or subsequent revocation of a license. If questions are not applicable to you or your business, enter "N/A" as a response.

| Ihis | s application is for a: | Type of ownership: | | |
|--------|---|-----------------------|--|---|
| | □ New License □ Renewal of Existing License □ Name Change Only □ Information Update | □Corporation o □Other | nership or Limited Partnership or Limited Liability Company | |
| SECTIO | <u>DN 3</u> | | | |
| 1. | Applicant: Last | | | |
| 2. | Last Business Name: | First | Middle | |
| 3. | Business Phone: | | | _ |
| | Email Address: | | | |
| 4. | Complete Business Address: | | | _ |
| 5. | Complete Mailing Address: | | | |
| SECTIO | <u>ON 4</u> | | | |
| 1. | Name of Designated Agent: | | Phone: | |
| 2. | Complete Address of Designated Agent: | | | _ |
| 3. | Is the Designated Agent a legal resident of the State of Arizona | n? Yes ! | No | |

SECTION 5 Individual, General Partnership, or Limited Partnership (*Circle One*) List each owner, partner or member. Attach additional sheets as necessary to disclose additional persons.

1. Each person listed must be fingerprinted, and pay a records check fee.

| Title/Position | Last Name, First Name, MI | % Owned | Residence Complete Address |
|----------------|---------------------------|------------|----------------------------|
| | | | |
| | | | |
| | | | |

2. Is any person, other than those persons listed in Section 5, Number 1, going to share in the profits/losses of the business? Yes/No (*Circle One*) If Yes, List below:

| Title/Position | Last Name, First Name, MI | % Owned | Residence Complete Address |
|----------------|---------------------------|------------|----------------------------|
| | | | |
| | | | |
| | | | |

| SECTION 6 Corporation/Limited Liability Company/Other (Circle One) | |
|---|--|
|---|--|

| 1. | Name of Business Entity: | |
|----|-------------------------------------|--|
| | | (Exactly as it appears on Articles of Incorporation or Organization) |
| 2. | Date of Incorporation/Organization: | State where Incorporated/Organized: |
| 3. | AZ C.C. File No. | Date authorized to do business in Arizona: |
| 4. | AZ L.L.C. File No. | Date authorized to do business in Arizona: |

6. Are you an agent designated by a publicly traded corporation to act on behalf of the corporation under the City of Scottsdale Ordinance? ____ Yes ____ No Are you legal resident of the State of Arizona? ____ Yes ____ No

Is Corp./L.L.C./Other a non-profit? Yes/No (Circle One) If yes, give IRS tax exempt number:

7. List each officer, member, controlling person or other positions held in the corporation, LLC. If necessary, attach an additional sheet of paper. Each person listed must be fingerprinted, and pay a records check fee.

| Title/Position | Last Name, First Name, MI | % Owned | Residence Complete Address |
|----------------|---------------------------|------------|----------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

8. If the corporation/L.L.C./Other is owned by another entity, attach a list of each officer, member, controlling person or other position held in the parent entity. Attach additional sheets as necessary to disclose controlling persons in the business.

SECTION 7

List of Vehicles:

| 1. | *Make | Model | Year |
|------------------|---|--|----------|
| | License Plate # | Vehicle Identification # | |
| | Date Inspected by Maricopa County Health | Department Permit # | : |
| | Vehicle in compliance with Section 16-655 | - Yes No Pictures Provided | |
| | Vehicle Insurance Yes No _ | | |
| 2. | *Make | Model | Year |
| | License Plate # | Vehicle Identification # | |
| | Date Inspected by Maricopa County Health | n Department Permit | # |
| | Vehicle in compliance with Section 16-655 | - Yes No Pictures Provide | ed |
| | Vehicle Insurance Yes No _ | | |
| 3. | *Make | Model | Year |
| | License Plate # | Vehicle Identification # | |
| | Date Inspected by Maricopa County Health | Department Permit # | <u> </u> |
| | Vehicle in compliance with Section 16-655 | - Yes No Pictures Provided | |
| | Vehicle Insurance Yes No _ | | |
| 4. | *Make | Model | Year |
| | License Plate # | Vehicle Identification # | |
| | Date Inspected by Maricopa County Health | Department Permit # | <u> </u> |
| | Vehicle in compliance with Section 16-655 | - Yes No Pictures Provided | |
| | Vehicle Insurance Yes No _ | | |
| | * Each Vehicle listed must have proof of | insurance | |
| | • | | |
| falsification of | | estionnaire are true and complete, and I ag y part of all rights to, and consideration to | |
| | | | |
| | Print Name | Signature | Date |

ADDITIONAL REQUIRED INFORMATION

| A general description of the goods to be sold by the mobile food vendor. |
|--|
| A description, license plate number and photograph of the mobile food vendor unit. |
| A valid driver's license. |
| Proof required by A.R.S. 41-1080 for sole proprietors that the applicant is a citizen of the United States or a non-citizen authorized to work in the United States. |
| Copies of required certificate(s) from the health services department in Maricopa County |
| Proof of insurance, if operating on public property. |



ACKNOWLEDGMENT of UNDERSTANDING

REGULATORY LICENSES

For licenses requiring Fingerprinting and subsequent background check

| License Application # | DATE: |
|--|--------------------------|
| Business Name | |
| On behalf of the above referenced license, I understand a parties that this application is subject to an approval proc | • |
| I understand and agree to communicate to all parties operate until approval notice is received. | that the business cannot |
| | |
| Representative / Applicant Name: | |
| Representative / Applicant Title: | |
| | |
| Signature: | |
| | 000 1275 |
| | CSR Initials |