PLANNING COMMISSION MEETING
MEETING NOTICE AND AGENDA

PLANNING COMMISSION
Paul Alessio, Chairman
David Brantner, Vice Chair
Kelsey Young
Prescott Smith
Ali Fakih
Larry S. Kush
Michael J. Minnaugh

Wednesday, April 12, 2017

5:00 P.M. MARKED
PLANNING COMMISSION MEETING
City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

Call to Order - 5:00 p.m
Roll Call - All Present

Minutes

1. Approval of March 22, 2017 Regular Meeting Minutes, including Study Session
   Item No. 1: Approved 7-0; Motion by Commissioner Young, 2nd by Commission Kush

ACTION ITEMS
How the Action Agenda Works: The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). Comment cards must be submitted before public testimony has begun on any item.

EXPEDITED AGENDA

2. 1-ZN-2017 (BCA 77, LLC)
Request by owner for a Zoning District Map Amendment from Industrial Park (I-1) to General Commercial District (C-4) zoning, on a +/-1.05-acre site located at 7995 E. Paradise Lane. Staff contact person is Greg Bloemberg, 480-312-4306. Applicant contact person is Alexandra Schuchter, 480-205-9625.

   Item No 2: Moved to Regular: Recommended City Council approve case 1-ZN-2017, by a vote of 7-0; Motion by Commissioner Smith, per the staff recommended stipulations and current site plan, based upon the finding that the proposed Zoning District Map Amendment is consistent and conforms with the adopted General Plan, 2nd by Commissioner Fakih.
3. **8-GP-2016 (Hudson East)**  
Request by owner for a non-major General Plan amendment to the City of Scottsdale General Plan 2001 to change the land use designation from Commercial to Urban Neighborhoods on a +/-1.27-acre site located at 8340 & 8350 E. McDonald Drive. Staff contact person is Dan Symer, AICP, 480-312-4218. **Applicant contact person is Alexandra Schuchter, 480-947-8800.**

4. **10-ZN-2016 (Hudson East)**  
Request by owner for a Zoning District Map Amendment from Neighborhood Commercial (C-1) to Multiple-family Residential (R-5) zoning on a +/-1.27-acre site located at 8340 & 8350 E. McDonald Drive. Staff contact person is Dan Symer, AICP, 480-312-4218. **Applicant contact person is Alexandra Schuchter, 480-947-8800.**

**Item No’s. 3 & 4: Moved to Regular: Recommended City Council deny cases 8-GP-2016 and 10-ZN-2016, by a vote of 6-1, with Chair Alessio dissenting; Motion by Commissioner Kush, based upon the finding that the proposed Zoning District Map Amendment is not consistent and does not conform with the adopted General Plan, 2nd by Commissioner Fakih.**

**Adjournment - 6:06 p.m.**