SCOTTSDALE
PLANNING COMMISSION MEETING
MEETING NOTICE AND AGENDA

PLANNING COMMISSION BOARD
Michael Edwards, Chairman
Mathew Cody, Vice Chair
David Brantner
Larry S. Kush
Michael J. Minnaugh
Ali Fakih
Paul Alessio

MARKED
PLANNING COMMISSION MEETING
City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

Call to Order - 5:01 P.M.
Roll Call - All Present

Minutes

1. Approval of April 22, 2015 Regular Meeting Minutes including Study Session.
   Item No 1: Approved 7-0; Motion by Commissioner Brantner, 2nd by Commissioner Kush.

ACTION ITEMS
How the Action Agenda Works: The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). Comment cards must be submitted before public testimony has begun on any item.

EXPEDITED AGENDA

2. 7-AB-2011#2 (Hunkapi Farms Abandonment)
   Request by applicant for re-approval of the abandonment of the south ten (10) feet of a twenty-five (25) foot right-of-way and public utility easement located along the northern property line of a parcel located at 11250 E Arabian Park Drive with Single-Family Residential District (R1-43) zoning. Staff contact person is Jeff Barnes, 480-312-2376. Applicant contact person is Terra Schaad, 480-393-0870.
3. **7-AB-2014 (Pinnacle Peak Patio)**
Request approval to abandon portions of right-of-way located just north of the intersection of E. Pinnacle Peak Parkway and E. Jomax Road, adjacent to a parcel at 10424 E. Jomax Road with Townhouse Residential, Central Business, District Environmentally Sensitive Lands (R-4 ESL & C-2 ESL) zoning. Staff contact person is Jeff Barnes, 480-312-2376. **Applicant contact person is John Berry, 480-385-2727.**

Item Nos. 2 & 3: Recommended City Council approve Cases 7-AB-2011#2 and 7-AB-2014, by a vote of 7-0; Motion by Commissioner Brantner, per the staff recommended stipulations, based upon the finding that the abandonments are consistent and conform with the adopted General Plan, 2nd by Commissioner Fakih.

**NON-ACTION ITEM**

4. Presentation and discussion on the first two chapters of the General Plan Task Force recommended, draft General Plan 2035, including Chapter 1: Character and Culture, and Chapter 2: Environment.

**Adjournment - 5:33 P.M.**