

# SCOTTSDALE

# DEVELOPMENT REVIEW BOARD MEETING

## MEETING NOTICE AND AGENDA



### DEVELOPMENT REVIEW BOARD

Guy Phillips, Council Member/Chair  
Joe Young, Vice Chair  
Ali Fakh, Planning Commissioner

Tammy Caputi, Development Member  
Shakir Gushgari, Design Member  
Matthew Mason, Development Member

Thursday, September 7, 2017

**1:00 P.M.**

**DEVELOPMENT REVIEW BOARD MEETING -MARKED**

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

**Call to Order -1:00 P.M.**

**Roll Call -FAKIH ABSENT**

### Administrative Report – Steve Venker

1. Identify supplemental information, if any, related to the September 7, 2017 Development Review Board agenda items, and other correspondence.

### Minutes

2. [Approval of the August 17, 2017 Development Review Board Meeting Minutes.](#)  
**APPROVED 5-0; MOTION BY YOUNG 2<sup>ND</sup> BY CAPUTI**

## CONSENT AGENDA

3. [7-PP-2017 \(Desert Mountain Parcel 19\)](#)  
Request approval of the preliminary plat (block plat) to establish one parcel for a new golf course and six parcels for a 190-lot residential subdivision, including the natural area open space (NAOS) plan, the landscape plan, the revegetation site plan, exterior lighting plan, fence and wall plan and details, hardscape plan, circulation plan, phasing plan, slope analysis plan, cuts and fills exhibit, open space plan, and site cross sections, all on a 92-acre site.  
37080 N. Cave Creek Rd.  
Greedy Pickett, Architect/Designer  
**APPROVED 5-0; MOTION BY GUSHGARI 2<sup>ND</sup> BY MASON**

Jesus Murillo

4. [16-DR-2017 \(Artesia PA-1\)](#) Brad Carr, AICP  
Request approval of the site plan, landscape plan, and building elevations for a new 242-unit multi-family development, comprised of 4, four-story buildings, with approximately 545,738 square feet of building area, and a subterranean parking garage, located within the 31.2-acre Artesia mixed-use development.  
7279 N. Scottsdale Rd.  
Bucilla Group Architecture, Inc., Architect/Designer  
**APPROVED 5-0; MOTION BY GUSHGARI 2<sup>ND</sup> BY MASON**
5. [21-DR-2017 \(Scottsdale Quarter - Block L\)](#) Bryan Cluff  
Request approval of the site plan, landscape plan, and building elevations for a new mixed-use development, with approximately 46,500 square feet of commercial building area and approximately 277,800 square feet of residential building area for 300 residential dwelling units, and two levels of below grade parking structure, all on a 3.74-acre site at Scottsdale Quarter.  
15125 N. Scottsdale Rd.  
Nelsen Partners/ Applicant  
**APPROVED 5-0; MOTION BY GUSHGARI 2<sup>ND</sup> BY MASON**
6. [28-DR-2017 \(Verizon PHO Pedal SC\)](#) Keith Niederer  
Request approval of a new Type 3 wireless communication facility (WCF) co-located on a replacement parking lot light pole, with associated ground mounted equipment cabinets.  
9325 and 9343 E. Shea Blvd.  
Terra Dynamic Engineering LLC, Architect/Designer  
**APPROVED 5-0; MOTION BY GUSHGARI 2<sup>ND</sup> BY MASON**
7. [29-DR-2017 \(Verizon PHO Mellotron SC\)](#) Keith Niederer  
Request approval of a new Type 3 wireless communication facility (WCF) co-located on a replacement parking lot light pole, with associated ground mounted equipment cabinets.  
9355, 9375 and 9397 E. Shea Blvd.  
Terra Dynamic Engineering LLC, Architect/Designer  
**APPROVED 5-0; MOTION BY GUSHGARI 2<sup>ND</sup> BY MASON**



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING STEVE PERONE AT (480-312-2307). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT STEVE PERONE AT (480-312-2307).

## REGULAR AGENDA

8. [13-UP-2017 \(Desert Discovery Center / Desert EDGE\)](#) Jesus Murillo
- Request a recommendation to City Council regarding approval of a Municipal Use Master Site Plan (MUMSP) for the Desert Discovery Center/Desert EDGE, Gateway of the McDowell Sonoran Preserve (amending the previous MUMSP Case 10-UP-2006).  
18333 N. Thompson Peak Pkwy.
- Swaback Partners, Architect/Designer  
**RECOMMEND APPROVAL 3-2; MOTION BY MASON 2<sup>ND</sup> BY GUSHGARI WITH PHILLIPS AND YOUNG DISSENTING WITH FURTHER CONSIDERATION ABOUT THE SIZE OF THE DEVELOPMENT.**

**Adjournment-2:18 P.M.**



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