FOR OFFICE USE ONLY

# CITY OF SCOTTSDALE
# POLITICAL COMMITTEE
# CAMPAIGN FINANCE REPORT

***August 30, 2016 Primary Election***
***November 8, 2016 General Election (if necessary)***

1.

Full Name of Committee

Address

City | Zip Code | County | Phone #

2.

Sponsoring Organization or Candidate and Office

Name of Candidate and Office Sought (If Applicable)

E-Mail Address | Fax #

3A. ID#

4. **REPORTING PERIOD (Please check appropriate box)** **DUE BETWEEN**

- ☐ January 31 Report – For Period of November 24, 2015 thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- ☐ June 30 Report – For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- ☐ Pre-Primary Election Report – For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- ☐ Post-Primary Election Report – For Period of August 19, 2016 thru September 19, 2016 .... September 20, 2016 and September 29, 2016
- ☐ Pre-General Election Report – For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- ☐ Post-General Election Report – For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- ☐ January 31 Report – For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

| 5. | **SUMMARY** | **Column A Total This Reporting Period** | **Column B Election Period Total to Date** |
|---|---|---|---|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b | Cash on Hand at the Beginning of this Reporting Period | | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | | |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | | |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | | |
| 7 | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | | |