

SCOTTSDALE

# PLANNING COMMISSION MEETING

## MEETING NOTICE AND AGENDA



PLANNING COMMISSION  
Michael Edwards, Chairman  
Matthew Cody, Vice Chair  
David Brantner  
Paul Alessio

Ali Fakh  
Larry S. Kush  
Michael J. Minnaugh

Wednesday, August 10, 2016

**5:00 P.M.**

**MARKED**

### PLANNING COMMISSION MEETING

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

**Call to Order - 5:00 P.M.**

**Roll Call – Vice Chair Cody, Commissioner Kush and Commissioner Minnaugh absent.**

### Minutes

1. Approval of July 27, 2016 [Regular Meeting Minutes](#) including [Study Session](#)  
**Item No 1: Approved 4-0; Motion by Commissioner Brantner, 2<sup>nd</sup> by Commissioner Alessio.**

## ACTION ITEMS

**How the Action Agenda Works:** The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). **Comment cards must be submitted before public testimony has begun on any item.**

## EXPEDITED AGENDA

2. [1-TA-2016 \(P-C District Size Text Amendment\)](#)  
Request by the City of Scottsdale to amend the Zoning Ordinance (Ord. No. 455) for the purpose of revising Section 5.2102.B of the P-C District to specify that only land area within the single Central Business District boundary, as designated by City Council in Resolution No. 8356, is eligible for a reduction in the minimum property size requirement from 160 acres of gross development plan area to 10 acres of gross development plan area. **Applicant/Staff contact person is Greg Bloemberg, 480-312-4306.**

**Item No 2: Recommended City Council approve case 1-TA-2016, by a vote of 4-0; Motion by Commissioner Brantner, after determining that the proposed Text Amendment is consistent and conforms with the adopted General Plan, 2<sup>nd</sup> by Commissioner Fakh.**

**Adjournment - 5:03 p.m.**



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING LORRAINE CASTRO AT (480-312-7620). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT LORRAINE CASTRO AT (480-312-7620).