

SCOTTSDALE

# PLANNING COMMISSION MEETING

## MEETING NOTICE AND AGENDA



PLANNING COMMISSION  
Michael Edwards, Chairman  
Matthew Cody, Vice Chair  
David Brantner  
Paul Alessio

Ali Fakh  
Larry S. Kush  
Michael J. Minnaugh

Wednesday, January 27, 2016

**5:00 P.M. MARKED**

### PLANNING COMMISSION MEETING

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

**Call to Order - 5:04 P.M.**

**Roll Call - All present**

### Minutes

1. Approval of January 13, 2016 Regular Meeting Minutes including Study Session  
**Item No 1: Approved 7-0; Motion by Commissioner Alessio, 2<sup>nd</sup> by Commissioner Fakh**

## ACTION ITEMS

**How the Action Agenda Works:** The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). **Comment cards must be submitted before public testimony has begun on any item.**

## EXPEDITED AGENDA

2. 1093-PA-2015 (Planned Community (P-C) District - Size Text Amendment)  
Initiate a Text Amendment to the City of Scottsdale Zoning Ordinance (No. 455), for the purpose of amending the Planned Community (P-C) District size requirement. **Applicant/Staff contact is Kira Wauwie, AICP 480-312-7898.**
3. [16-ZN-2015 \(Hampton Inn\)](#)  
Request approval for a Zoning District Map Amendment from Multi-family Residential (R-5) zoning to Central Business (C-2) zoning on 4+/- acre site located at 10101 N. Scottsdale Road. Staff contact person is Bryan Cluff, 480-312-2258. **Applicant contact person is John Berry, 480-385-2727.**

**Item No's 2 & 3; Move to initiate case 1093-PA-2015; Recommended City Council approve case 16-ZN-2015, by a vote of 7-0; Motion by Commissioner Brantner, per the staff recommended stipulations after determining that the proposed Zoning District Map Amendment is consistent and conforms with the adopted General Plan, 2nd by Commissioner Kush.**

## REGULAR AGENDA

4. [4-UP-2013 \(Najafi Ranch Home\)](#)

Request by owner for a Conditional Use Permit for a Ranch on 6.25+/- acre site located at the southeast corner of E. Cactus Rd. & N. 68th Pl., with Single-family Residential (R1-35) zoning. Staff contact person is Meredith Tessier, 480-312-4211. **Applicant contact person is Wendy Riddell, 602-616-8771.**

**Item No. 4; Recommended City Council approve case 4-UP-2013, by a vote of 6-1; Motion by Commissioner Kush, per the staff recommended stipulations, based upon the finding that the Conditional Use Permit criteria have been met, 2<sup>nd</sup> by Commissioner Fakih; with Commissioner Brantner dissenting.**

**Adjournment - 7:06 p.m.**



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING LORRAINE CASTRO AT (480-312-7620). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT LORRAINE CASTRO AT (480-312-7620).