

SCOTTSDALE

PLANNING COMMISSION MEETING

MEETING NOTICE AND AGENDA



PLANNING COMMISSION BOARD
Michael Edwards, Chairman
Mathew Cody, Vice Chair
David Brantner
Matthew Cody

Larry S. Kush
Michael J. Minnaugh
Ali Fakh
Paul Alessio

Wednesday, June 10, 2015

5:00 P.M.

MARKED AGENDA

PLANNING COMMISSION MEETING

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

Call to Order - 5:00 P.M.

Roll Call - All Present

Minutes

1. Approval of May 27, 2015 Regular Meeting Minutes including Study Session.
Item No 1: Approved 7-0; Motion by Commissioner Kush, 2nd by Commissioner Brantner.

ACTION ITEMS

How the Action Agenda Works: The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). **Comment cards must be submitted before public testimony has begun on any item.**

EXPEDITED AGENDA

2. [55-ZN-1978#2 \(Astoria\)](#)
Request for a Zoning District Map Amendment to amend the previously approved Planned Residential Development (PRD) Development Plan for a site zoned Single Family Residential District (R1-18 PRD), to allow for a new 7-lot residential subdivision, with amended development standards on 3.3+/- acres located at 7930 E. Gold Dust Avenue. Staff contact person is Greg Bloemberg, 480-312-4306. **Applicant contact person is Ron Homyak, 480-556-7022.**
Item no. 2: Recommended City Council approve case 55-ZN-1978#2, by a vote of 6-0; Motion by Commissioner Brantner, per the staff recommended stipulations, and after determining that the proposed Zoning District Map Amendment including approval of the Amended Development Standards and the Development Plan are consistent and conform with the adopted General Plan, 2nd by Commissioner Alessio. Vice Chair Cody recused himself.

3. [6-ZN-2015 \(Center for Recovering Families\)](#)

Request for a Zoning District Map Amendment for Amended Development Standards to amend the street setback from 20 feet to 10+/- feet for a 2,400+/- square foot property located at 4325 N. 75th Street with Highway Commercial Parking District Downtown Overlay (C-3/P-3/DO), and Parking District Vehicle Parking Downtown Overlay (P-2 DO) zoning. Staff contact person is Dan Symer, AICP, 480-312-4218. **Applicant contact person is Bob Winton, 602-230-9778.**

Item no. 3: Recommended City Council approve Case 6-ZN-2015, by a vote of 7-0; Motion by Commissioner Brantner, per the staff recommended stipulations, and after determining that the proposed Zoning District Map Amendment and the Amended Development Standards are consistent and conform with the adopted General Plan, 2nd by Commissioner Kush.

4. [17-ZN-2014 \(Wildcat Hill\)](#)

Request by owner for a Zoning District Map Amendment from the Single-family Residential, Environmentally Sensitive Lands (R1-190/ESL) zoning district to the Single-family Residential, Environmentally Sensitive Lands (R1-70/ESL), on 305+/- acres of a 353+/- acre site, located at the southeast corner of N. Cave Creek Road and E. Bartlett Lake Road. Staff contact person is Jesus Murillo, 480-312-7849. **Applicant contact person is Stephen C. Earl, 602-265-0094.**

Item no. 4: Recommended City Council approve case 17-ZN-2014, by a vote of 6-0; Motion by Commissioner Brantner, per the staff recommended stipulations and after determining that the proposed Zoning District Map Amendment is consistent and conforms with the adopted General Plan, 2nd by Vice Chair Cody. Commissioner Kush recused himself.

REGULAR AGENDA

5. [11-UP-2014 \(Scottsdale National Golf Club\)](#)

Request by owner for a Conditional Use Permit for golf course uses, on approximately 650+/- acres, located in the vicinity of 26601 N. 122nd Street, with Single-Family Residential, Environmentally Sensitive Lands (R1-190 ESL), Single-Family Residential, Environmentally Sensitive Lands (R1-130 ESL), and Resort/Townhouse Residential, Environmentally Sensitive Lands (R-4R ESL) zoning designations. Staff contact person is Jesus Murillo, 480-312-7849. **Applicant contact person is Steve Gabbay, 480-398-2525.**

Item no. 5: Recommended City Council approve case 11-UP-2014, by a vote of 7-0; Motion by Commissioner Kush, per the staff recommended stipulations, based upon the finding that the Conditional Use Permit criteria have been met, 2nd by Commissioner Fakh.



6. [4-UP-2015 \(Aps Via Dona Subdivision Relocation\)](#)

Request by owner for a Conditional Use Permit (CUP) to relocate Public Utility Buildings, Structures, or Appurtenances for Public Service use, from its existing 28980 N. 118th Street location, to a 5.0 +/- acre area, located at the northwest corner of N. 118th Street and E. Rio Verde Drive, with Single-Family Residential (R1-190 ESL) zoning. Staff contact person is Jesus Murillo, 480-312-7849. **Applicant contact person is Dave Gulino, 480-946-5020.**

Item no. 6: Recommended City Council approve case 4-UP-2015, by a vote of 7-0; Motion by Commissioner Alessio, per the staff recommended stipulations, based upon the finding that the Conditional Use Permit criteria have been met, 2nd by Commissioner Kush.

NON-ACTION ITEM

7. Presentation and discussion on the General Plan Task Force recommended draft General Plan 2035, including Chapter 5: Connectivity, Chapter 6: Revitalization, Chapter 7: Innovation & Prosperity, and Chapter 8: Implementation.

Adjournment - 5:54 p.m.



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING LORRAINE CASTRO AT (480-312-7620). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT LORRAINE CASTRO AT (480-312-7620).