

SCOTTSDALE

# PLANNING COMMISSION MEETING

## MEETING NOTICE AND AGENDA



PLANNING COMMISSION BOARD  
Ed Grant, Chairman  
Michael Edwards, Vice Chair  
Mathew Cody  
David Brantner

Larry S. Kush  
Michael J. Minnaugh  
Ali Fakh

Wednesday, March 4, 2015

**MARKED**

**5:00 P.M.**

### **PLANNING COMMISSION MEETING**

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

**Call to Order – 5:00 P.M.**

**Roll Call – All Present**

### **Minutes**

1. Approval of January 28, 2015 Regular Meeting Minutes including Study Session.  
**Item No. 1: No action taken**

## ACTION ITEMS

**How the Action Agenda Works:** The Planning Commission may take one vote to act on all items on the Continuance Agenda and one vote on all items on the Expedited Agenda, or may remove items for further discussion as appropriate. The Planning Commission takes separate action on each item on the Regular Agenda. Persons interested in commenting on any item may complete a Comment Card for each item and submit it to Staff. Those wishing to speak are customarily given three minutes to speak on each item. Additional time may be granted to a designated speaker representing two or more persons (please submit cards together). **Comment cards must be submitted before public testimony has begun on any item.**

## CONTINUANCES

2. [1-ZN-2011 \(Diamond Mountain Estates\)](#)

**Staff and applicant are requesting a continuance to the 3/25/2014 hearing.**

Request by owner for a Zoning District Map Amendment from the Single-Family Residential, Environmentally Sensitive Lands (R1-190/ESL) zoning district, to the Single-Family Residential, Environmentally Sensitive Lands (R1-35/ESL), approximately 30.4 +/- acres, the Single-Family Residential, Environmentally Sensitive Lands (R1-43/ESL), approximately 8.8 +/- acres, and the Single-Family Residential, Environmentally Sensitive Lands (R1-70/ESL) zoning district, approximately 10.4 +/- acres, on a gross, 50+/- acre site, consisting of two parcels, located at 11020 E. Jomax Road. Staff contact person is Jesus Murillo, 480-312-2849. **Applicant contact person is Curt Johnson, 602-264-6831.**

**Item No. 2: Approved continuance to the 3/25/2015 Planning Commission Hearing by a vote of 7-0; Motion by Commissioner Brantner, 2<sup>nd</sup> by Commissioner Cody**

## EXPEDITED AGENDA

3. [1-UP-2015 \(Hertz Auto\)](#)

Request by owner for a Conditional Use Permit for vehicle, leasing, rental and sales with outdoor vehicle display and storage located at 7300 E. McDowell Road with Highway Commercial (C-3) zoning. Staff contact person is Kim Chafin, AICP, 480-312-7734. **Applicant contact person is Adam Baugh, 602-230-0600.**

**Item 3: Recommended City Council approve Case 1-UP-2015, by a vote of 7-0; Motion by Commissioner Brantner per the staff recommended stipulations, based upon the finding that the Conditional Use Permit criteria have been met, 2nd by Commissioner Cody**

## REGULAR AGENDA

4. [26-ZN-2004#2 \(Skysong\)](#)

Request by owner for a Zoning District Map Amendment to the original zoning case (26-ZN-2004), including amendments to the Planned Community District (P-C) Development Plan, site development standards and the comparable zoning districts; including but not limited to, increasing allowed building height from 60 feet (exclusive of rooftop appurtenances) to 90 feet (exclusive of rooftop appurtenances) and adding building setback and stepback requirements for buildings in excess of 60 feet in height, amending the Permitted Uses, and eliminating the Regional Shopping Center (C-S) and Commercial Office (C-O) zoning districts from the list of comparable zoning districts, for a 40+/- acre site located at the southeast corner of N. Scottsdale Road and E. McDowell Road. Staff contact person is Greg Bloemberg, 480-312-4306. **Applicant contact person is John Berry, 480-385-2727.**

**Item 4: Recommended City Council approve case 26-ZN-2004#2, by a vote of 7-0; motion by Commissioner Brantner, per the staff recommended stipulations, and after determining that the PCD findings have been met, and the proposed Zoning Map Amendment, Development Plan and standards are consistent and conform with the adopted General Plan, 2nd by Commissioner Cody**

**Adjournment - 5:16 P.M.**



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING LORRAINE CASTRO AT (480-312-7620). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT LORRAINE CASTRO AT (480-312-7620).