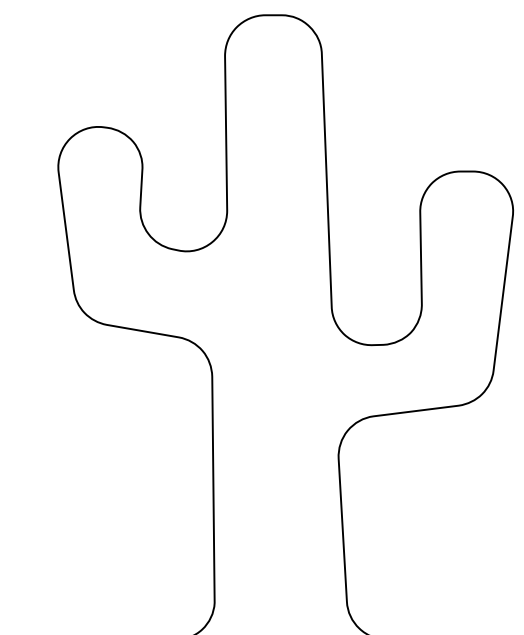




CITY OF SCOTTSDALE

PUBLIC IMPROVEMENTS



COUNCIL
 DAVID D. ORTEGA, MAYOR
 TAMMY CAPUTI
 TOM DURHAM
 BARRY GRAHAM
 BETTY JANIK
 KATHY LITTLEFIELD
 SOLANGE WHITEHEAD
CITY MANAGER
 JIM THOMPSON
CITY ATTORNEY
 SHERRY SCOTT
CITY CLERK
 BEN LANE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE "AS-BUILT" IMPROVEMENTS AS SHOWN HEREON ARE LOCATED AS NOTED, AND THE LOCATIONS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR _____ DATE _____

CITY OF SCOTTSDALE

REVIEWED AND RECOMMENDED APPROVAL BY:

PAVING		STRUCTURES	
GRADING & DRAINAGE		BUILDING	
WATER & SEWER		PLUMBING	
TRAFFIC		MECHANICAL	
PLANNING IMPROVEMENTS		ELECTRICAL	
PLANNING FACILITIES		FIRE IMPROVEMENTS	
LANDSCAPE		FIRE FACILITIES	
NATIVE PLANT			

ENGINEERING COORDINATION MANAGER (OR DESIGNEE) _____ DATE _____

BUILDING OFFICIAL (OR DESIGNEE) _____ DATE _____

ENGINEER
 ENGINEERING FIRM LOGO & ADDRESS GOES HERE

TITLE LINE 1
TITLE LINE 2
PROJECT NO. XXXXXX
BID NO. XXXXXX

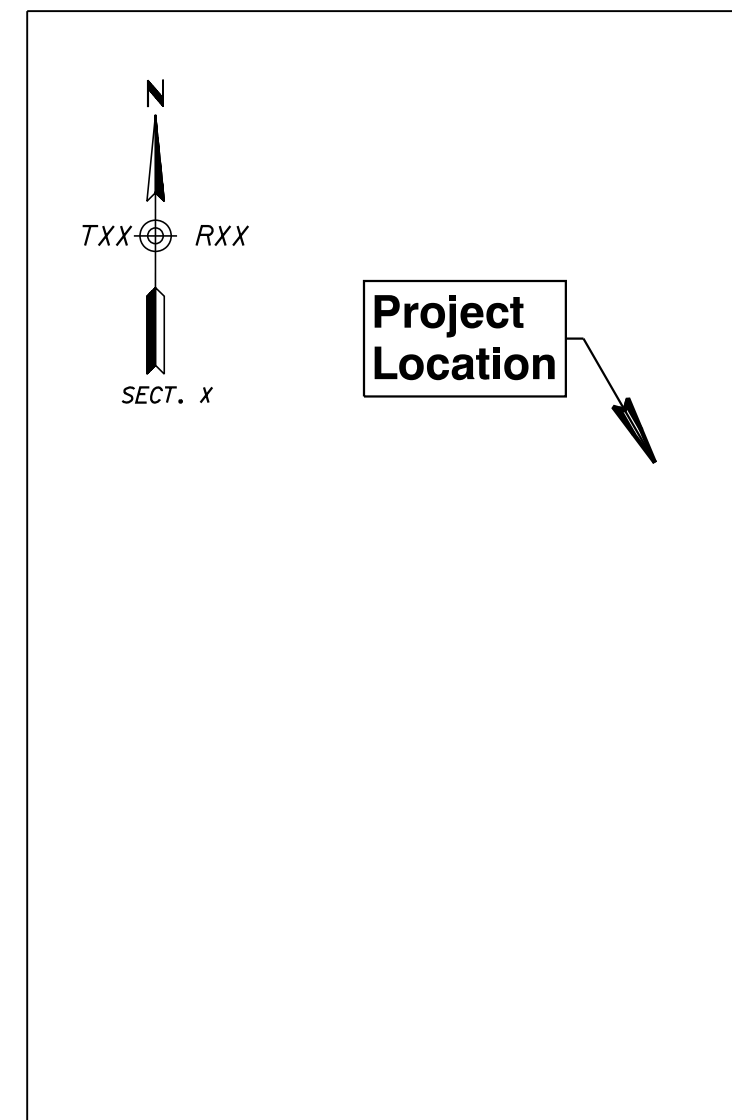
Either percent complete with date or seal with final drawings

NO CONFLICT SIGNATURE BLOCK				
Utility	Utility Company	Name of Company Representative	Telephone Number	Date Signed
Electric				
Communications				
Natural Gas				
Communications				
Water				
Sewer				

Engineer's Certification
 I _____, as the Engineer of Record for this development, hereby certify that all utility companies listed above have been provided final improvement plans for review, and that all conflicts identified by the utilities have been resolved. In addition, "No Conflict" forms have been obtained from each utility company and are included in this submittal.

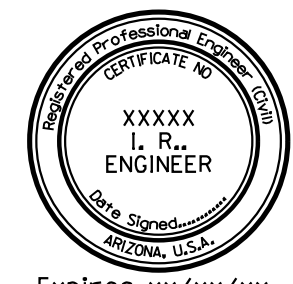
Signature _____ Date _____

ADDRESS
 PARCEL/SECTION



Vicinity Map
 N.T.S.

XX% DESIGN
MONTH YEAR



SHEET INDEX

Sht. No.	Dwg. No.	Description
1	G1	COVER SHEET
2	G2	NOTES & SECTIONS
3-4	P1-P2	PAVING PLAN & PROFILE
5	TS1	SIGNING & MARKING
6	W1	WALL PLAN & PROFILE

- BENCH MARKS (COS NAVD '88)**
- | No. | Description |
|-----|---|
| 1. | GPS Point# _____ BCHH at North Street Name & Street Name
Elev = _____
N _____ E _____ |
| 2. | GPS Point# _____ BCHH at North Street Name & Street Name
Elev = _____
N _____ E _____ |
| 3. | Horizontal and vertical control is based on the City of Scottsdale datum, holding GPS Pt# _____. |
| 4. | Basis of bearing is the City Of Scottsdale Datum holding the bearing between Pts# _____ to # _____, which bears S _____° _____' _____" E. |

Maricopa County Environmental Services Department
 Water and Waste Management Division

Certificate of Approval to Construct

MCESD Approval No. _____

The authorized representative from Maricopa County Environmental Services Department Water and Waste Management Division hereby acknowledge or have acknowledge they have reviewed and approved the design shown by these drawings.

Signature _____ Date _____

FLOOD INSURANCE RATE MAP BLOCK (FIRM)

Community Number	Panel # Panel Date	Suffix	Date of FIRM (Index Date)	FIRM Zone	Base Flood Elevation (in AO Zone use Depth)
045012	MM/DD/YY	-	11/04/2015	-	---

City of Scottsdale approved plans shall be kept on the job site at all times during the course of construction.

TITLE
PROJECT NO. XXXXXXXX BID NO. XXXXXX

DR/STAFF APPROVAL NO.

PLAN REVIEW NO.